

Ezekiel 14:3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

בֶּן־אָדָם הָאֲנָשִׁים הָאֵלֶּה הֵעִלוּ גִלּוּלֵיהֶם עַל־לִבָּם
וּמִכְשׁוֹל עֲוֹנָם נָתַנוּ נֹכַח פְּנֵיהֶם הָאֲדָרָשׁ אֲדָרָשׁ לָהֶם

ben—a-dam ha-a-na-shim ha-e-leh he-e-lu gi-lu-lei-hem al—li-bam
u-mikh-shol a-vo-nam nat-nu no-khakh p'-nei-hem ha-i-da-rosh i-da-resh la-hem

Heb	Trans	KJV	#	Meaning
בֶּן־אָדָם	ben—	Son	1121	A son, a descendant
	a-dam	of man	120	Man, mankind, the human race.
הָאֲנָשִׁים	ha-a-na-shim	men	376	A man, opposed to woman, a male; a husband, opposed to a wife.
הָאֵלֶּה	ha-e-leh	these	428	these
הֵעִלוּ	he-e-lu	have set up	5927	To go up, to be high, lifted up. It is very often used in speaking of those who go from a lower region towards a higher. Metaphorically, to increase, to become strong.
גִּלּוּלֵיהֶם	gi-lu-lei-hem	their idols The idea is that the idols are so big, they have to be rolled around; they cannot be carried.	1544	Trunks, logs, blocks, such as are rolled, hence in derision idols. In various phrases; “to follow idols,” “to serve idols,” “to lift up the eyes to idols.” It is often joined to other nouns expressing contempt of idols, and is mostly used in speeches in which worshippers of idols are rebuked, as to pollute oneself with idols.
עַל־לִבָּם	al— li-bam	in their heart	3820	in The heart, the heart is the central point of the blood and the seat of life, it often means, the soul, life. The seat of the senses, affections, and emotions of the mind, of various kinds, as love.

Heb	Trans	KJV	#	Meaning
וּמִכְשׁוֹל	u-mikh-shol	stumblingblock	4383	<p>That against which anyone stumbles, a stumbling block.</p> <p>Isa. 8:14, “a stone of stumbling,”</p> <p>Figuratively – a cause of the failing, a cause of the falling of anyone.</p> <p>Incitements to go astray.</p> <p>Eze 7:19, “their incitement to sin,” i.e. the images of gods. Offence of mind, scruple of conscience.</p> <p>Root כָּשַׁל (3782/ka-shal) To waver, to totter, to stagger. Properly, signifies to totter in the ankles, to waddle. To totter, to reel, to sink together, used of one about to fall, to stumble.</p>
עֲוֹנָם	a-vo-nam	of their iniquity	5771	<p>Perversity, depravity. A depraved action, a crime, a sin.</p> <p>Job 31:11, “a crime to be punished by the judges,”</p> <p>Job 31:28, “crimes to be punished by the sword.”</p> <p>Eze 21:30, “crime of end,” i.e. which brings an end or destruction.</p> <p>Root עָוָה (5753/a-vah) To bend, to curve, to twist, to distort. To act perversely, to sin.</p>

Heb	Trans	KJV	#	Meaning
נָתַן	nat-nu	and put	5414	<p>To give, to cause to receive, to have compassion for anyone. Who will give?</p> <p>A phrase used in wishing, i.q. Oh that anyone would give, Oh that I had!</p> <p>Farther, to give is used – for to teach, Prov. 9:9, “give to a wise man (wisdom), and he will be still wiser.”</p> <p>To set, to put, to place, to make a covenant.</p> <p>Of persons, to impose anything upon anyone, as a yoke, a fine, also sin, i.e. to impute sin; to inflict its penalty upon anyone. To apply the heart to anything, to devote oneself to anything, to turn the heart to anything, to put anything into one’s heart.</p>
נֶכַח	no-khakh	before	5227	<p>What is over against, in sight, over against, opposite.</p> <p>Example: before Yahweh, i.e. acceptable to Him.</p> <p>Jud. 18:6, “before Yahweh,” Metaphorically, what is known to him.</p> <p>To put (anything) before one’s own face, i.e. regard it with favor, to delight in it.</p>
פְּנֵיהֶם	p’-nei-hem	their face	6440	<p>Face, the face (properly, the part turned towards anyone) To turn oneself in any direction.</p> <p>Root פָּנָה (6437/pa-nah) to turn; to turn oneself. To turn to, or towards, hence – to behold, to turn the eyes to anything.</p>

Heb	Trans	KJV	#	Meaning
הֵאָדָרְשׁ	ha-i-da-rosh	should I be enquired of at all by them	1875	To rub, to beat, to tread, to trample, to tread or beat a path. To rub, to thresh; used figuratively, to learn, to study. To tread a place with the feet; hence, to go to a place, to frequent it. Applied to seeking, inquiring, demanding; also, of caring for. Hence – To seek, to search after, to seek from anyone, to inquire. Specially to seek an oracular answer from anyone to consult. To apply oneself to anything, to study, to follow, to practice anything, to study. To care for, i.e. to reverence, to worship.
אָדָרְשׁ	i-da-resh		1875	SAME AS BEFORE: Nifal: To allow one's self to be approached, to give access to anyone, followed by (lamed); hence to hear and answer anyone (used of God). Eze. 14:3, "shall I give access to them;"
לָהֶם	la-hem			of them

TRANSLATION

Descendant of the human race, these men have lifted up and made strong, trunks and logs and rocks that are so heavy they must be rolled, to serve them in the inner most senses, affections and emotions of their minds, and by turning their hearts to it, they have caused themselves to receive the yoke and its penalty; a stumbling block of perversity, depravity and sin that they lean towards and have a tendency to; which causes them to stumble, totter, waver and stagger with their faces turned in delight to these idols. Yet they rub, beat, tread, trample and thresh a path to Me, they seek, search and inquire of Me, desirous of a word from Me, they study and even worship Me MULTIPLIED upon rubbing, beating, treading, trampling and threshing a path to Me, MULTIPLIED by their seeking, searching and inquiring of Me, MULTIPLIED upon their desire of a word from Me, MULTIPLIED upon studying and worshiping Me; should I give them access?