

Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

וְהָיָה לָהֶם דְּבַר־יְהוָה צוֹ לְצוֹ קוֹ לְקוֹ קוֹ לְקוֹ
 זְעִיר שָׁם זְעִיר שָׁם לְמַעַן יִלְכּוּ וְכָשְׁלוּ אַחֲרָיִם וְנִשְׁבְּרוּ
 וְנִקְשְׁוּ וְנִלְכְּדוּ

v'-ha-yah la-hem d'-var—YHVH tzav la-tzav tzav la-tzav qav la-qav qav la-qav
 z'-eir sham z'-eir sham l'-ma-an yel-khu v'-khash-lu a-khur v'-nish-ba-ru
 v'-noq-shu v'-nil-ka-du

Heb	Trans	KJV	#	Meaning (Gesenius)
וְהָיָה	v'-ha-yah	But was	1961	To be, to exist. Followed by a (lamed) – To be to anyone (used of a thing), i.e. for him as the possessor, to be possessed.
לָהֶם	la-hem	unto them		To them
דְּבַר־יְהוָה	d'-var— YHVH	the word of the LORD	1697 3068	Word, words, speech, discourse. Specially it is a promise, a precept, an edict, a royal mandate, a saying, a sentence, as of a wise man; especially the word of the Lord, an oracle, a counsel, proposed plan, rumor, report, thing, thing done, affair, business, properly, that which is spoken. The proper name of God.
צוֹ	tzav	precept	6673	A precept, law. Root (tza-vah) To set up, to constitute. NOTE: precept is added to precept, law to law, by the priests and prophets; we are daily wearied with new laws.
לְצוֹ	la-tzav	upon precept	6673	SAME AS BEFORE:
צוֹ	tzav	precept	6673	SAME AS BEFORE:
לְצוֹ	la-tzav	upon precept	6673	SAME AS BEFORE:

Heb	Trans	KJV	#	Meaning (Gesenius)
קו	qav	line	6957	A rope, a cord. Specially – a measuring cord, to stretch out a measuring cord to measure anything; especially something to be built. Root (qa-vah) To twist, to bind; hence – To be strong, robust (for the notion of binding fast, tying fast, is applies to strength). To expect, to await (perhaps from enduring, remaining, which differs but little from the notion of strength).
לְקוֹ	la-qav	upon line	6957	SAME AS BEFORE:
קו	qav	line	6957	SAME AS BEFORE:
לְקוֹ	la-qav	upon line	6957	SAME AS BEFORE:
זָעִיר	z'-eir	little	2191	A little, Root (za-ar) To be little
שָׁם	sham	here a	8033	There, then, where, thither, of place.
זָעִיר	z'-eir	little	2191	SAME AS BEFORE:
שָׁם	sham	and there	8033	SAME AS BEFORE:
לְמַעַן	l'-ma-an	that	4616	To designate by one's words, purpose, intent, on account of – used of the cause by which anyone is moved. Root (a-nah) To bestow labor upon anything, to exercise oneself in anything, to till the ground, to bring the earth into cultivation, to be afflicted, depressed, oppressed.

Heb	Trans	KJV	#	Meaning (Gesenius)
יָלַכוּ	yel-khu	they might go	1980	To go, to walk, to go along; boundaries. It is to go through or over a place. To go with, to have intercourse (conversation) with; to go after anyone, to follow him, go after, i.e. to worship. To walk, i.e. to live, to follow any manner of life. To follow anyone's footsteps, to imitate him in life and manner.
וַיִּשְׁלַח	v'-khash-lu	and fall	3782	To waver, to totter, to stagger. Properly signifies to totter in the ankles, to waddle. To reel, to sink together, used of one about to fall, to stumble.
אָחֹר	a-khur	backward	268	Hinder part, rear, end, from behind, behind, backward. Eze. 2:10, "and it (the roll) was written before and behind," within and without; front and back. Can't win for loosing.
וַיִּשְׁבְּרוּ	v'-nish-ba-ru	and be broken	7665	To break, to break to pieces. Used of ships broken by the wind. Metaphor, to break (quench) thirst, to break anyone's, mind, i.e. to affect with sadness, to tear anyone, as a wild beast, to break down, to destroy.
וַיִּנְקְשׁוּ	v'-noq-shu	and snared	3369	To lay snares, to lay snares for, i.e. to plot against anyone. Niphal – To be snared, to be taken in a noose. Metaphorically to be snared, or seduced by greed.

Heb	Trans	KJV	#	Meaning (Gesenius)
וּנְלָקְדוּ	v'-nil-ka-du	and taken	3920	To take, to catch animals in a net or in snares (Properly, to strike with a net, a pit. To take as captives, soldiers in war, to take, i.e. to capture a city. Job 5:13, "he takes (snares) the wise in their won craftiness;" To intercept, to take before. To take, to choose anyone by lot.

TRANSLATION:

And the words, speech, discourse, promises and precepts of Yahweh became to them a law to a law multiplied upon a law to a law; a strong boundary to a strong boundary multiplied upon a strong boundary to a strong boundary; a little here and a little there that causes them to walk out their lives accordingly and causes them to waver, to totter, to stagger and stumble going in and coming out and breaks down their minds with sadness tearing down and destroying them; and like a noose they are snared and seduced by their greed; and they are taken away captives like animals that have fallen in a pit.