

Isaiah 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

הֵן לֹא-קָצְרָה יַד-יְהוָה מִהוֹשִׁיעַ וְלֹא-קָבְדָה אָזְנוֹ מִשְׁמוֹעַ

hen lo—qatz-rah yad—YHVH me-ho-shi-a v'-lo—khav-dah az-no mish-mo-a

Heb	Trans	KJV	#	Meaning (Gesenius)
הֵן	hen	Behold	2005	Lo! Behold! Yea, surely
לֹא-קָצְרָה	lo— qatz-rah	is not shortened	7114	Not/no To cut off, specially grain; hence to reap, to harvest, a reaper. Metaphor, “those who sow wickedness reap the same.” To be shortened, cut off; hence to be short. Specially, my hand is (too) short, I have but little power, I have no might. Short of hand, and short of arm, used of a feeble person; and, on the other hand, a long hand, used of power. “my spirit is short,” i.e. I am impatient, my patience is wearied out.
יַד-יְהוָה	yad— YHVH	hand LORD'S	3027 3068	The human hand. The proper name of God
מִהוֹשִׁיעַ	me-ho-shi-a	that it cannot save	3467	To be spacious, ample, broad, figuratively to be opulent. The signification of ample space is in Hebrew applied to liberty, deliverance from dangers and distresses, as on the other hand narrowness of space is frequently used of distresses and dangers.

Heb	Trans	KJV	#	Meaning (Gesenius)
וְלֹא־כִבְדָּהּ	v'-lo— khav-dah	neither heavy	3513	Not/no To be heavy, to bear up under anything, to endure adversity, to be indignant, angry. To be heavy, to be honored. To be great, vehement, plentiful, of enormity of wickedness, of a battle becoming fierce, of a weight, i.e. a plenty of sand. In a bad sense, to be troublesome, burdensome. To indolence, dullness, and to any hindrance of the use of the senses; hence to be dull, sluggish, of the eyes, of the ears, also of the mind not easily moved.
אָזְנוֹ	az-no	his ear	241	The ear Root (a-zan) #238 To be sharp, acute, pointed, ear (which may indeed, especially as to animals, be so called from the pointed form) i.e. ears that are pricked up, paying attention, listening.
מִשְׁמוֹעַ	mish-mo-a	that it cannot hear	8085	To hear, specially to listen, to attend to any person or thing. To hear any thing, to hear and answer, to obey, to give heed, to understand things heard. To hear with your ears, understand with your whole heart and then act upon what you have heard and understood.

TRANSLATION:

Behold! Yahweh's hand is not cut off, weakened or powerless to bring you into the spacious, ample, broad opulence of His liberty and salvation. His ear's are pricked up, paying attention and listening, not heavy, sluggish or dull that He cannot hear with His ears, understand with His whole heart and act upon what He has heard.

Isaiah 59:2 But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

כִּי אִם־עֲוֹנוֹתֵיכֶם הָיוּ מִבְּדִלִים בֵּינְכֶם לְבֵין אֱלֹהֵיכֶם
וַחֲטָאוֹתֵיכֶם הִסְתִּירוּ פָּנִים מִכֶּם מִשְׁמוֹעַ

ki im—a-vo-no-tei-khem ha-yu mav-di-lim bei-ne-khem l'-vein e-lo-hei-khem
v'-kha-tov-tei-khem his-ti-ru pa-nim mi-kem mish-mo-a

Heb	Trans	KJV	#	Meaning (Gesenius)
כִּי	ki	But	3588	For, on this account that
אִם־עֲוֹנוֹתֵיכֶם	im— a-vo-no-tei-khem	 your iniquities	518 5771	Lo! Behold! Truly, certainly Perversity, depravity. A depraved action, a crime, a sin. Job 31:11, “a crime to be punished by the judges,” Job 31: 28, “a crime to be punished by the sword,” Eze 21:30, “crime of end,” i.e. which brings an end or destruction. Root (a-vah) To bend, to curve, to twist, to distort, to act perversely, to sin.
הָיוּ	ha-yu	have	1961	To be, to exist
מִבְּדִלִים	mav-di-lim	separated	914	To separate, to distinguish. Hiphil – To separate, to disjoin, as two places by a veil, fence, wall. Figuratively applied to the mind, to separate distinguish diverse things. To separate from the rest, to select out of them
בֵּינְכֶם	bei-ne-khem	Between you	996	Interval, space between, between
לְבֵין	l'-vein	between	996	SAME AS BEFORE:
אֱלֹהֵיכֶם	e-lo-hei-khem	your God	430	God

Heb	Trans	KJV	#	Meaning (Gesenius)
וְחַטֹּאתֵיכֶם	v'-kha-tov-tei-khem	and your sins	2403	<p>A miss, misstep, slip with the foot, sin.</p> <p>Root (kha-ta) # 2398 To miss, to err from the mark, speaking of an archer (the opposite idea to that of reaching the goal, to hit the mark), of the feet, to make a false step, to stumble. To miss the mark, opposite to, to hit the mark. To sin (to miss or wander from the way, or to stumble in the path of rectitude).</p>
הִסְתִּירָו	his-ti-ru	have hid	5641	<p>To hide</p> <p>Hiphil – To hide, Job 3:10, “and (that) he did (not) hide calamity from my eyes,” did not turn it away from me, avert it. To cover over, especially the face, from anyone. Isa. 53:3, “as one from whom they hide the face,” i.e. from whom they turn their eyes as from something disgusting and abominable.</p>
פָּנִים	pa-nim	his face	6440	<p>Face, (not used in singular) The face (properly, the part turned towards anyone).</p> <p>Root (pa-nah) To turn, to turn oneself, to turn to, or towards, to turn oneself, Hence to behold, to turn the eyes to anything.</p>
מִכֶּם	mi-kem	from you	4480	<p>A part of anything. A part taken out of a whole.</p>

Heb	Trans	KJV	#	Meaning (Gesenius)
מִשְׁמוֹעַ	mish-mo-a	that he will not hear	8085	To hear, specially to listen, to attend to any person or thing. To hear any thing, to hear and answer, to obey, to give heed, to understand things heard. To hear with your ears, understand with your whole heart and then act upon what you have heard and understood.

TRANSLATION:

Because of this, Behold! your perversity, depravity and sins have come between you and your God separating and disjoining you from Him, and your missteps, errors from the mark and wandering from the way have hidden His face and hearing from you.

NOTE:

It's like sticking your fingers in your ears, closing your eyes tightly and yelling, "la, la, la, la," at the top of your lounes. He is still standing there with all His heavenly ability and desire to help you; but you can't see or hear Him. Further, it doesn't give the indication that He hasn't helped you, it is giving the indication that you wouldn't see or recognize it if he Had.