

Jeremiah 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

כִּי אֲנֹכִי יָדַעְתִּי אֶת־הַמַּחְשְׁבֹת אֲשֶׁר אֲנֹכִי חָשַׁב עֲלֵיכֶם נְאֻם־יְהוָה
מִחְשְׁבוֹת שְׁלוֹם וְלֹא לְרָעָה לְתַתּ לָכֶם אַחֲרַיִת וְתִקְנָה

ki a-ni-khi ya-da-ti et—ha-ma-kha-sha-vot a-sheer a-no-khi kho-shev a-lei-khem
n'-um—YHVH makh-sh'-vot sha-lom v'-lo l'-ra-ah la-tet la-khem a-kha-rit v'-tiq-vah

Heb	Trans	KJV	#	Meaning (Gesenius)
כִּי	ki	For	3588	for
אֲנֹכִי	a-ni-khi	I	595	Me, myself & I
יָדַעְתִּי	ya-da-ti	know	3045	To see; and hence, to perceive, to acquire knowledge, to know, to be acquainted. The signification both of seeing and knowing. To know, to perceive, to be aware of, whether by the eyes or by the touch; often by the mind, and hence to understand. To get to know, to discover, whether by seeing or by hearing, to know by experience, to experience. To know, to become acquainted with anyone. Often put by a euphemism for sexual intercourse. Of a man; to know a woman, i.e. to lie with her. To know, to be acquainted with anyone, to know by name, to know face to face. To turn the mind to something, to care for, to see about.
אֶת־הַמַּחְשְׁבֹת	et— ha-ma- kha-sha-vot	the thoughts	4284	That which anyone meditates, purposes, or plots, i.e. a counsel, a project. Root (kha-shav) [2803] To think, to meditate. The primary idea seems to be that of computing, reckoning. To think out, to invent, to compose, as songs [music]. To think, to purpose to do something. To make much account of, to esteem, to prize, to impute something to someone.

Heb	Trans	KJV	#	Meaning (Gesenius)
אֲשֶׁר	a-sher	that	834	Who, which, that
אֲנֹכִי	a-no-khi	I	595	Me, myself & I
חָשַׁב	kho-shev	think	2803	To think, to meditate. The primary idea seems to be that of computing, reckoning. To think out, to invent, to compose, as songs [music]. To think, to purpose to do something. To make much account of, to esteem, to prize, to impute something to someone.
עָלֵיכֶם	a-lei-khem	toward you	5921	On, upon, over; when anything is put on the upper part of another, so as to stand or lie upon it, or have it for its substratum.
נֹאֵם יְהוָה	n'-um—	saith	5002	Root (na-am) To mutter, to speak in a low voice; specially used of the voice of God, by which oracles were revealed to the prophets.
	YHVH	the LORD	3068	The proper name of God
מַחְשְׁבוֹת	makh-sh'-vot	thoughts	4284	That which anyone meditates, purposes, or plots, i.e. a counsel, a project. Root (kha-shav) [2803] To think, to meditate. The primary idea seems to be that of computing, reckoning. To think out, to invent, to compose, as songs [music]. To think, to purpose to do something. To make much account of, to esteem, to prize, to impute something to someone.
שָׁלוֹם	sha-lom	of peace	7965	Whole, entire, i.e. of body, healthy, sound, secure, tranquil, wholeness, safety, soundness, health. Root (sha-lam) To be whole, sound, safe, to be completed, finished, to have peace, friendship with anyone.
וְלֹא	v'-lo	and not	3808	No, not

Heb	Trans	KJV	#	Meaning (Gesenius)
לְרָעָה	l'-ra-ah	of evil	7451	<p>Evil, bad, wicked, of the manner of thinking and acting, an evil, i.e. a hurtful thing, envious, malignant. Evil in appearance, deformed, unhappy, unfortunate, sad, of the heart or mind.</p> <p>Root (ra-a) To make a loud noise. The special sense of breaking, crushing. The sense of trembling, which arises from being struck, to be broken. To be evil (from the idea of raging, being tumultuous, which is referred to an evil disposition).</p>
לָתֵת	la-tet	give	5414	To give, to cause to receive.
לָכֶם	la-khem	to you		(lamed) – It denotes properly motion, or at least direction, and turning towards something. To, towards, unto.
אַחֲרִית	a-kha-rit	end	319	The latter part, extreme part. More frequently used of time. End, latter time, future time. The prophetic phrase should be noticed, “in future days” Properly, the end of the days, or latter days.
וְתִקְוָה	v'-tiq-vah	an expected	8615	<p>A rope, expectation, hope.</p> <p>Root (qa-vah) To twist, to bind; hence – to be strong, robust (for the notion of binding fast, tying fast, is applied to strength) To expect, to await (perhaps from enduring, remaining, which differs but little from the notion of strength).</p>

Jeremiah 29:12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

וּקְרַאתֶם אֹתִי וְהִלַּכְתֶּם וְהִתְפַּלַּלְתֶּם אֵלַי וְשָׁמַעְתִּי אֲלֵיכֶם

u-q'-ra-tem o-ti va-ha-lakh-tem v'-hitpa-lal-tem e-lai v'-sha-ma-ti a-lei-khem

Heb	Trans	KJV	#	Meaning (Gesenius)
וּקְרַאתֶם	u-q'-ra-tem	Then shall ye call	7121	To cry out, to call; out cry, weeping; often used of the cry of beasts. It is used absolutely of any kind of cry, even when not articulated. To call upon, to call to anyone. It is to cry out with a loud passion filled voice . . .
אֹתִי	o-ti	upon me	854	Denoting nearness, and propinquity, to draw near, used of nearness and vicinity. Root (a-nah) to approach, to meet, to be present.
וְהִלַּכְתֶּם	va-ha-lakh-tem	and ye shall go	1980	To go, to walk, to go along; boundaries. It is to go through or over a place. Followed by (bet) it is to go with some person or thing, to go with, to have communication with, to go after anyone, to follow him, go after, i.e. to worship. To walk, i.e. to live, to follow any manner of life. To follow anyone's footsteps to imitate him in life and manners.
וְהִתְפַּלַּלְתֶּם	v'-hit-pa-lal-tem	and pray	6419	Judging, which is supposed to be derived from that of cutting, deciding, to decide; To roll in anything, hence to tinge, to stain, hence to make even by rolling, to level with a roller, to lay even.

Heb	Trans	KJV	#	Meaning (Gesenius)
אֵלַי	e-lai	unto me	413	A noun indicative of motion, direction to any place. To tend to anything, to verge to or towards any place, whether it be reached and even entered or not, whether it be by motion or turning and direction of the body or of the mind, turning to anything in thought; to, into, towards.
וּשְׁמַעְתִּי	v'-sha-ma-ti	and I will hearken	8085	To hear, to listen, to attend to any person or thing, to hear anything, to hear and answer, to obey, to give heed, to understand things heard. <ul style="list-style-type: none"> • To listen with your ears • To understand with your heart • To act upon what you've heard
אֵלֵיכֶם	a-lei-khem	unto you	413	SAME AS BEFORE:

Jeremiah 29:13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

וּבְקַשְׁתֶּם אֹתִי וּמְצֵאתֶם כִּי תִדְרְשׁוּנִי בְּכָל-לְבַבְכֶם

u-bi-qash-tem o-ti u-m'-tza-tem ki tid-r'-shu-ni b'-khol—l'-vav-khem

Heb	Trans	KJV	#	Meaning (Gesenius)
וּבְקַשְׁתֶּם	u-bi-qash-tem	And ye shall seek	1245	To search, to inquire into, to examine. Its primary power appears to be that of touching, feeling, to search for, as done by touching.
אֹתִי	o-ti	me	854	Denoting nearness, and proximity, to draw near, used of nearness and vicinity. Root (a-nah) to approach, to meet, to be present.
וּמְצֵאתֶם	u-m'-tza-tem Seek Me and you will find Me.	and find <i>me</i>	4672	To come to, i.e. to attain to, to arrive at anything; hence to obtain, to acquire, to receive. To find any person or thing (properly, to come upon, to fall upon).
כִּי	ki	when	3588	For, that, because
תִּדְרְשׁוּנִי	tid-r'-shu-ni	ye shall search for me	1875	To rub, to beat, to tread, to trample with the feet, to tread or beat a path; to rub, to thresh; used figuratively, to learn, to study. To tread a place with the feet; hence; to go to a place, to frequent it; seeking, inquiring; also, of caring for, Hence to seek, to search after, to seek from anyone, to inquire, Specially to seek an oracular answer from anyone, to consult.
בְּכָל-לְבַבְכֶם	b'-khol— l'-vav-khem	with all your heart	3824	All, totality The heart, as the central point of the blood and the seat of life, the soul. The seat of the senses, affections, and emotions of the mind, of various kinds, as love.

TRANSLATION:

11. For I see and perceive you. I have acquired knowledge by becoming acquainted with you through sight and touch. I understand you through experience. I know you by name. I know you face to face. I meditate on My purposes for you and compose them like a song. I hold you in great esteem. That which I meditate on and compose like a song towards you, I speak in a low, melodic voice says Yahweh. MY meditations and purposes for you are composed like a song, not with evil or wicked manner of thinking or acting and not with hurtful things but holding you in great esteem, to bring you wholeness of body, security and tranquility of mind and spirit, making you complete in the peace resulting from our friendship. My face is not deformed from anger; I do not raise My voice or break you down with a crushing blow. I give to you an end filled with hope and expectation through our twisting and binding together.

12. And cry out to Me with a loud passion filled voice; walk within My boundaries, communicate, follow, worship and imitate Me; tuning to Me in prayer making things right; and I will listen to you with My ears, understand you with My whole heart, and take action towards you.

13. And search, inquire into, examine, touch and feel Me; beat, tread and trample a path to Me; Because when you frequently spend time, seeking, inquiring, and searching out My voice; with the absolute totality of your hearts affections, emotions, love and passion; you will find Me.