

Proverbs 26:18-19

18 As a mad *man* who casteth firebrands, arrows, and death,

19 So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?

כַּמְתַּלְהֵלָה הַיְרָה זִקִּים חֲצִים וְמוֹת
 בֶּן-אִישׁ רָמָה אֶת-רֵעֵהוּ וְאָמַר הֲלֹא-מִשְׁחַק אָנִי

k'-mit-lah-le-ha hai-reh zi-qim khi-tzim va-ma-zet

ken—ish ri-mah et—re-e-hu v'-a-mar ha-lo—m'-sa-kheq a-ni

Hebrew	Trans	KJV	#	Meaning (Gesenius)
כַּמְתַּלְהֵלָה	k'-mit-lah-le-ha	As a mad	3856	To burn with thirst; and, as this is the case with rabid dogs, to be rabid, mad, like a dog; to be mad. Piel – mad, insane, tempted, driven (by a demon). To be frightened, scared.
הַיְרָה	hai-reh	man who casteth	3384	To cast, to lay foundations, for to lay the foundations of city; to cast, to place a foundation, to found.
זִקִּים	zi-qim	firebrands	2131	Burning darts or arrows, a weapon, thunderbolt. From the root (2187 – za-naq) To shoot an arrow, especially to a great distance. The original idea is that of binding together, to bind beneath, a cord, with which a load is bound together. Used especially of animals which, when they prepare to take a leap, draw their feet together in order to spring with greater force.
חֲצִים	khi-tzim	Arrows	2671	An arrow, Arrows of God are – lightning. Poetically evils, calamities inflicted on men. Root: (2686 – kha-tzatz) To divide, to be divided. To divide one's share with another, to cut up, to cut in pieces – hence figuratively, to distinguish. The primary syllable has the power of cutting, dividing, or sharpening.

Hebrew	Trans	KJV	#	Meaning (Gesenius)
וְמוֹת	va-ma-zet	and death	4194	Death, sometimes used as personified. Deadly weapons. Ps 7:14, "to sleep the sleep of death." Guilty of death, liable to be put to death. The place or abode of the dead, i.e. Hades. Fatal disease, pestilence, used of the fatal disease of the middle ages. Destruction (opposite of good fortune).
כֵּן-אִישׁ	ken— ish	So is the man	3651 376	So, thus A man
רָמָה	ri-mah	that deceiveth	7411	To cast, to throw, to shoot (with a bow) Piel – To beguile, to deceive (properly, to throw down, to trip up).
אֶת־רֵעֵהוּ	et— re-e-hu	his neighbour	853 7453	This A companion, a friend, with whom one has intercourse (conversation), Friend or companion is said of – a lover, one beloved of a woman. Root (7463 – ra-ah) a companion, a friend.
וְאָמַר	v'-a-mar	and saith	559	To say, (The primary signification is, to bear forth; hence, to bring to light, to say. To shed light on the subject.
לֹא־מִשְׁחָק הֲלֹא	ha-lo— m'-sa-kheq	Am not * in sport	3808 7832	Not To laugh, to joke, to jest (properly, to laugh repeatedly). To play, to sport, as children, as marine animals. Also used of the play of arms and skirmishes (rough-housing).
אֲנִי	a-ni	I	589	Me, myself and I

TRANSLATION:

Like a man who is insane as if possessed by a demon who lays a foundation of powerful arrows of evil and calamities and divisions and death and destruction so is he who beguiles, trips up and deceives his close intimate friend and then says, I'm just playing around and joking.