

Psalm 24:3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

מִי־יַעֲלֶה בְּהַר־יְהוָה וּמִי־יָקֹום בְּמִקְוֹם קֹדֶשׁ:

mi—ya-a-leh b'-har—YHVH u-mi—ya-qum bim-qom tad-sho

Heb	Trans	KJV	#	Meaning (Gesenius)
מִי־יַעֲלֶה	mi— ya-a-leh	Who shall ascend	4310 5927	Who, what? To go up. To be high, lifted up, also to go up. It is very often used in speaking of those who go from a lower region towards a higher.
בְּהַר־יְהוָה	b'-har— YHVH	into the hill of the LORD	2022 3068	A mountain. A word of very frequent occurrence; it often means a mountain tract of country. The proper name of God <ul style="list-style-type: none"> • ha-yah (past) • ho-reh (present) • yi-yeh (future) He was, He is and He is to come.
וּמִי־יָקֹום	u-mi— ya-qum	or who shall stand	4310 6965	Who, what? Root (qum) To arise from a seat, from bed, to stand.
בְּמִקְוֹם	bim-qom	in his place	4725	A place (properly, a station, from standing, existing) Root (qum) To arise from a seat, from bed, to stand.
קֹדֶשׁ	qa-d'-sho	holy	6944	Holiness, what is holy, a holy thing. A thing consecrated to God, a sanctuary; used of the holy tabernacle, and the temple.

TRANSLATION:

Who will go up into the mountain of Yahweh (the temple mount)? and who will arise and stand in His holy place?

Psalm 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

נְקִי כַפַּיִם וּבֶרֶךְ-לֵבָב אֲשֶׁר לֹא-נָשָׂא לְשׂוֹא נַפְשִׁי וְלֹא נִשְׁבַּע לְמַרְמָה:

n'-qi kha-pa-yim u-var—le-vav a-sher lo—na-sa la-shav naf-shi v'-lo nish-ba l'-mir-mah

Heb	Trans	KJV	#	Meaning (Gesenius)
נְקִי	n'-qi	He that hath clean	5355	Pure, metaphor, innocent, free from blame, of pure hands, i.e. innocent.
כַּפַּיִם	kha-pa-yim	hands	3709	That which is curved, or hollow. The hollow of the hand, the palm.
וּבֶרֶךְ-לֵבָב	u-bar—	and a pure	1249	Chosen, beloved, clear, pure. Metaphor used in a moral sense. Root (ba-rar) To separate, to sever, to select, to choose, selected, chosen. Select, chosen, choice, to separate and remove impure things, to cleanse.
	le-vav	heart	3824	The heart, the central point of the blood and the seat of life, it often means the soul, life. The seat of the senses, affections, and emotions of the mind, of various kinds, as love.
אֲשֶׁר	a-sher		834	Who, which, that
לֹא-נָשָׂא	lo—	not	3808	No, not (an adverb of negation)
	na-sa	who hath lifted up	5375	To take up, to lift up. The idea of raising up, bearing, taking, carrying away. Gen 7:17 “the waters increased and bore up the ark.” To lift up one’s head – used of one who is cheerful and merry. To lift up the head of anyone from prison, i.e. to cause him to go up out of a prison (which used to be under ground), to bring out of it.
לְשׂוֹא	la-shav	unto vanity	7723	Evil, wickedness, iniquity, calamity, destruction, falsehood, a lie. Isa. 1:13 “a lying sacrifice,” i.e. offered by a hypocrite without pious feeling. Hence – emptiness, vanity, nothingness
נַפְשִׁי	naf-shi	his soul	5315	Breath, breath of life, the soul, anima, by which the body lives, the token of which life is drawing breath; hence life, vital principle. The part of us that lives forever.
וְלֹא	v'-lo	nor	3808	No, not (an adverb of negation)

Heb	Trans	KJV	#	Meaning (Gesenius)
נִשְׁבַּע	nish-ba	sworn	7650	<p>To swear from (she-va, which means, seven). In as much as the septenary number was sacred, and oaths were confirmed either by seven sacrifices, or by seven witnesses and pledges.</p> <p>Followed by ה of person, to swear to anyone, to swear allegiance to or to be inclined towards . . .</p>
לְמַרְמָה	l'-mir-mah	deceitfully	4820	<p>To deceive, fraud, riches gained by fraud.</p> <p>From (ri-mah) to beguile, to deceive (properly, to throw down, to trip up).</p> <p>Root (ra-mah) To cast, to throw, to shoot (with a bow).</p>

TRANSLATION:

He who has pure, innocent, blameless, open hands; and a pure, separated heart, soul and mind; that is not lifted up and carried away to evil, wickedness, calamity, emptiness, vanity and destruction and has not sworn an oath by My life, nor leans towards deceitfulness and fraud.