

Psalm 34:15 The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

עֵינֵי יְהוָה אֶל-צְדִיקִים וְאָזְנוֹ אֶל-שׁוֹעֲתָם

ei-nei YHVH el—tza-di-qim v'-az-nav el—shav-a-tam

Heb Text	Trans	KJV	#	Meaning (Gesenius)
עֵינֵי	ei-nei	The eyes	5869	eyes
יְהוָה	YHVH	of the LORD	3068	The proper name of God
אֶל-צְדִיקִים	el— tza-di-qim	<i>are</i> upon the righteous	6662	Just, righteous, used of a judge or king, who maintains the right and dispenses justice; hence used very often of God as being a just judge, both in punishing, and in rewarding. One who has a just cause. One who speaks what is right and true. Just towards other men, obedient to the laws of God; hence upright, honest, virtuous, pious.
וְאָזְנוֹ	v'-az-nav	and his ears	241	The ear Root (a-zan) To be sharp, acute, pointed, whence the ear (which may indeed, especially as to animals, be so called from the pointed form). Like a dog with his ears pricked up . . .

Heb Text	Trans	KJV	#	Meaning (Gesenius)
אֶל-שׁוֹעֲתָם	el— shav-a-tam	are open unto their cry	7775	<p>From 7773 (she-va) Outcry, cry for help and distress.</p> <p>Root (sha-va) To be ample, broad; hence – to be rich, wealthy. To be freed from danger.</p> <p>The signification of ample space is in Hebrew is applied to liberty, deliverance from dangers and distress, as on the other hand narrowness of space is frequently used of distresses and dangers.</p>

TRANSLATION:

The eyes of Yahweh are turned towards the just, righteous, honest, virtuous and pious who are obedient to the law. His ears are pricked up and intently focused and turned towards their distress from the compressed pits from which their cries are heard.

Psalm 34:19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

רבות רעות צדיק ומכלם יצילנו יהוה

ra-bot ra-ot tza-diq u-mi-ku-lam ya-tzi-le-nu YHVH

Heb Text	Trans	KJV	#	Meaning (Gesenius)
רבות	ra-bot	Many	7227	Multus, whether of one continuous thing or of collectives which contain many parts (many individual things), many, numerous, great, large, vast.
רעות	ra-ot	are the afflictions	7451	Evil, bad, wicked. Of a manner of thinking and acting. An evil, i.e. a hurtful thing. Envious, malignant. Unhappy, unfortunate, of a person. Sad, of the heart or mind. Root (ra-a) To make a loud noise. The special sense of breaking, crushing is found. The sense of trembling, which arises from being struck. Specially to break, to be broken. To be evil (from the idea of raging, being tumultuous, which is referred to an evil disposition).
צדיק	tza-diq	of the righteous	6662	SAME AS BEFORE:
ומכלם	u-mi-ku-lam	but out of them all	4480 3605	A part of anything, a part taken out of the whole. (kol) the whole, totality

Heb Text	Trans	KJV	#	Meaning (Gesenius)
יִצִילֵנוּ	ya-tzi-le-nu	delivereth him	5337	To draw out, to pull out; to take away. Script ref (Hif #3) To snatch, to deliver anyone from danger.
יהוה	YHVH	the LORD	3068	The proper name of God

TRANSLATION:

Extremely numerous are the evil, bad, wicked things that happened to them, many times they will be sad of heart and mind, countless times will the enemy raise his loud noise and strike against the just, righteous, honest, virtuous and pious who are obedient to the law, but from out of the totality of them all, Yahweh snatches us away.