

**Ruth 3:9** And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou *art* a near kinsman.

וַיֹּאמֶר מִי־אַתְּ וַתֹּאמֶר אֲנֹכִי רוּת אֲמַתֶּךָ וּפְרַשְׁתָּ  
 כְּנָפֶךָ עַל־אֲמַתְךָ כִּי גֹאֵל אַתָּה

va-yo-mer mi—at va-to-mer a-no-khi rut a-ma-te-kha u-fa-ras-ta  
 kh'-na-fe-kha al—a-mat-kha ki go-el a-tah

Heb	Trans	KJV	#	Meaning (Gesenius)
וַיֹּאמֶר	va-yo-mer	And he said	559	To say, (the primary signification is, to bear forth; hence, to bring to light, to say.  TO SHED LIGHT ON THE SUBJECT
מִי־אַתְּ	mi— at	Who <i>art</i> thou	4310 859	who you
וַתֹּאמֶר	va-to-mer	And she answered	559	SAME AS BEFORE:
אֲנֹכִי	a-no-khi	I <i>am</i>	595	Me, myself & I (this is the original and fuller form of the word).
רוּת	rut	Ruth	7327	Ruth
אֲמַתְךָ	a-ma-te-kha	thine handmaid	519	A handmaid, female slave, used even by a free woman when speaking to her superiors. Utterly unworthy of attention is the idea.
וּפְרַשְׁתָּ	u-fa-ras-ta	spread	6566	To break, to break in pieces, to break (to give) bread to anyone. To expand, to spread out (which comes from the idea of being broken apart and arranged. [like having communion by breaking up bread and passing the pieces around]  To spread upon the ground, i.e. a garment.

Heb	Trans	KJV	#	Meaning (Gesenius)
כַּנָּפֶד	kh'-na-fe-kha	therefore thy skirt	3671	<p>A wing, so called from its covering. Poetically there are used, the wings of the wind, the wings of the morning, on account of the rapidity of the moving on of the winds and the morning. Often also used metaphorically of care and protection. Edge, extremity – of a garment, the skirt, the skirts of a mantle. Zech 8:23, “the skirt (of a mantle) of a man who is a Jew.”</p> <p>From the Orientals having been accustomed at night to wrap themselves in their mantles, this expression is used for the edge of a bed covering. <b>Ruth 3:9, “spread thy coverlet over thy handmaid;” i.e. take me to thy couch as thy wife.</b></p>
עַל-אַמְתָּךְ	al— a-mat-kha	over thine handmaid	519	<p>SAME AS BEFORE:</p> <p>A handmaid, female slave, used even by a free woman when speaking to her superiors. Utterly unworthy of attention is the idea.</p>
כִּי	ki	for	3588	for
גֹּאֵל	go-el	art a near kinsman	1350	<p>To redeem, buy back, as a field or a farm sold, a thing consecrated to God, a slave; redeemer (of a field). Very frequently used of God as redeeming men, and specially Israel, as out of the slavery of Egypt; from the Babylonian captivity [or other dispersions]. Near of kin, near relative.</p>
אַתָּה	a-tah	thou	859	you

\* The right of redemption and the office of avenging bloodshed belonged to the nearest kinsman (relative).

\* Boaz said, “if there is a closer relative and he is willing, let him marry you, but if not, I will.”

**Ezekiel 16:8** Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my **SKIRT** over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Heb	Trans	KJV	#	Meaning (Gesenius)
כַּנְפִי	k'-na-fi	skirt	3671	<p>A wing, so called from its covering. Poetically there are used, the wings of the wind, the wings of the morning, on account of the rapidity of the moving on of the winds and the morning. Often also used metaphorically of care and protection. Edge, extremity – of a garment, the skirt, the skirts of a mantle. Zech 8:23, “the skirt (of a mantle) of a man who is a Jew.”</p> <p>From the Orientals having been accustomed at night to wrap themselves in their mantles, this expression is used for the edge of a bed covering. <b>Ruth 3:9, “spread thy coverlet over thy handmaid;” i.e. take me to thy couch as thy wife.</b></p>

**Psalm 91:1** He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

יֹשֵׁב בְּסֵתֶר עֲלִיּוֹן בְּצֵל שְׁדַי יִתְלוֹנֵן

yo-shev v'-se-ter el-yon b'-tzel sha-dai yit-lo-nan

Heb	Trans	KJV	#	Meaning (Gesenius)
יֹשֵׁב	yo-shev	He that dwelleth	3427	To sit, to sit down. Also, to be seated, to be sitting. Habitations, places, a throne, a bed. To remain, abide.  <b>to dwell</b> (to reside, to stay, to have your home),  <b>to inhabit</b> (live in, occupy, reside in).
בְּסֵתֶר	v'-se-ter	in the secret place	5643	A hiding; hence something secret, clandestine (concealed, undercover), hidden.  <b>SPECIALLY: a veil, covering, a curtain, protection, defense.</b>
עֲלִיּוֹן	el-yon	of the most High	5945	High, higher, supreme, Most High, used of God.
בְּצֵל	b'-tzel	under the shadow	6738	A shadow
שְׁדַי	sha-dai	of the Almighty	7706	Most powerful, almighty.  Gesenius says it is from the root, "sha-dad" but this word cannot be conjugated out to, "sha-dai." It must be from the root, "shad," which means, breast, (or a very specific part of the breast). Conjugating, "shad" out to, "sha-dai," makes the meaning, "my breast." It is the picture of someone at the breast.
יִתְלוֹנֵן	yit-lo-nan	shall abide  <b>he that remains here, not he that comes and goes.</b>	3885	To pass the night, to lodge. Also, to turn in, in order to lodge. To tarry, to dwell, to continue. To lodge, to remain in any state, Ps. 25:13, "his soul continues in prosperity," enjoys continual prosperity.

TRANSLATION:

He that sits down, inhabits, remains, lives and occupies the secret place, hidden behind the veil of the supreme, Most High God will continually spend his nights in the shadow of His breast.

**Psalm 91:4** He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

בְּאַבְרָתוֹ יִסֹּף לְךָ וְתַחַת־כַּנְפָּיו תִּחְסֶה צְנֵה  
וְסִחְרָה אֲמִיתוֹ

b'-ev-ra-to ya-sekh lakh v'-ta-khat—k'-na-faiv tekh-she tzi-nah  
v'-so-khe-rah a-mi-to

Heb	Trans	KJV	#	Meaning (Gesenius)
בְּאַבְרָתוֹ	b'-ev-ra-to	with his feathers	84	Poetically ascribed to God, a wing feather, with which birds soar, such as that of the eagle, the dove.  <b>It is distinguished from the wing itself.</b>
יִסֹּף	ya-sekh	He shall cover	5526	To weave, to interweave, especially branches to make a hedge, or to construct a booth; hence to hedge, to fence. As both booths and hedges are made to protect and guard persons and gardens. To protect, to cover over, and properly indeed used of branches and trees. To cover, to hide oneself.
לְךָ	lakh	thee		

Heb	Trans	KJV	#	Meaning (Gesenius)
וּתַחַת־כְּנָפָיו	v'-ta-khat—  k'-na-faiv	and under  his wings	8478  3671	<p>The lower part, that which is below, beneath, under.</p> <p><b>SAME AS BEFORE:</b> A wing, so called from its covering. Poetically there are used, the wings of the wind, the wings of the morning, on account of the rapidity of the moving on of the winds and the morning. Often also used metaphorically of care and protection. Edge, extremity – of a garment, the skirt, the skirts of a mantle. Zech 8:23, “the skirt (of a mantle) of a man who is a Jew.”</p> <p>From the Orientals having been accustomed at night to wrap themselves in their mantles, this expression is used for the edge of a bed covering. <b>Ruth 3:9, “spread thy coverlet over thy handmaid;” i.e. take me to thy couch as thy wife.</b></p>
תָּחַסָה	tekh-she	shalt thou trust	2620	<p>Properly, to flee, specially to take refuge, to flee some where for refuge. To trust in some one, especially in God. Root (khush) To make haste, to flee with alarm. This root is onomatopoeic, as though imitating the sound of very hasty motion. To move, to agitate, to excite to speed. Used figuratively of violent internal emotion. Job 20:2, “on account of my hasting within me,” i.e. of the emotion by which I am moved. Hence – used of the passions of the mind, pleasures and lusts. Eccl. 2:25, “who eats, who makes haste?” i.e. enjoys the pleasures of life. To feel, to perceive; a passion of the mind.</p>

Heb	Trans	KJV	#	Meaning (Gesenius)
צָנָה	tzi-nah	<i>shall be thy shield</i>	6793	A shield, of a larger kind, covering the whole of the soldier. Root (tza-nan) to protect, whence – a shield.
וְסִחְרָה	v'-so-khe-rah	and buckler	5507	A shield, so called from surrounding, i.e. defending. Root (s'-khar) to surround, i.e. a tower, fortress.
אֱמִתּוֹ	a-mi-to	his truth	571	Firmness, stability, perpetuity. Faithfulness, fidelity, in which anyone is consistent and performs promises. Probity, uprightness, integrity of mind. Specially it is integrity (of a judge), justice; also sincerity, truth. Applied to the word of God.

TRANSLATION:

He will interweave His feathers all around you, creating a hedge to protect you. And under His mantel, His talit, His bed covering, you will hastily flee for refuge and you will enjoy the pleasures of His passion. His firmness, stability, faithfulness, fidelity, righteousness and integrity will be a shield that covers your whole body, and will surround you like a towering fortress.