

156. To remove the leaven; as it is said,

Exodus 12:15 Seven days shall ye eat unleavened bread; **even the first day ye shall put away leaven out of your houses:** for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

שְׁבַעַת יָמִים מַצּוֹת תֹּאכְלוּ אֶךְ בַּיּוֹם הָרִאשׁוֹן
 תִּשְׁבִּיתוּ שְׂאֵר מִבְּתֵיכֶם כִּי כָל-אֵכֶל חֲמֵץ
 וְנִכְרְתָה הַנֶּפֶשׁ הַזֶּהוּא מִיִּשְׂרָאֵל מִיּוֹם הָרִאשׁוֹן
 עַד-יוֹם הַשְּׁבַעִי

shiv-at ya-mim ma-tzot to-khe-lu akh ba-yom ha-ri-shon
 tash-bi-tu s-or mi-ba-tei-khem ki kol—o-khel kha-metz
 v'-nikh-r'-tah ha-ne-fesh ha-hiv mi-yis-ra-el mi-yom ha-ri-shon
 ad—yom hash-vi-i

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
שְׁבַעַת	shiv-at	Seven	7651
seven			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יָמִים	ya-mim	days	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מַצּוֹת	ma-tzot	unleavened bread	4682
what is sweet, specially sweet, i.e., unfermented bread, such as is used at the Passover, opposed to leavened bread. An unleavened cake.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תֹּאכְלוּ	to-khe-lu	shall eat	398

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֶךְ	akh	even	389
surely, certainly, no doubt			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בַּיּוֹם	ba-yom	day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַרִּישׁוֹן	ha-ri-shon	the first	7223

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תִּשְׁבִּיתוּ	tash-bi-tu	ye shall put away	7673

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
שָׂאֵר	s-or	leaven	7603
fermentation, leaven (Chal).			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִבֵּיתֵיכֶם	mi-ba-tei-khem	out of your houses	1004
a house, a movable house – a tent, a royal house, a palace, fortress. A dwelling, abode, habitation.			
NOTE: A dwelling place, an abode. A place where a family lives, loves and grows.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כִּי	ki	for	3588
if, for, because.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כָּל	kol	whosoever	3605
ALL, Totality			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אכל	o-khel	eateth	398

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
חֶמֶץ	kha-metz	leavened bread	2557
that which is leavened. To taste, hence to be sour, of leavened bread, of vinegar, also to be salted.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְנִכְרְתָהּ	v'-nikh-r'-tah	shall be cut off	3772

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַנֶּפֶשׁ	ha-ne-fesh	soul	5315

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הֵוא	ha-hiv	that	1931
he			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִיִּשְׂרָאֵל	mi-yis-ra-el	from Israel	3478
[Israel (soldier of God)] the name given to Jacob by God; also used of his posterity, the Jews.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִיּוֹם	mi-yom	from day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַרְאִשׁוֹן	ha-ri-shon	the first	7223

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עַד	ad	until	5704

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יוֹם	yom	day	3117
<p>the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.</p> <p>NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַשְּׁבִיעִי	hash-vi-i	the seventh	7637
seventh			

TRANSLATION

157. To tell the history of the goings out from Egypt in the first night of the feast of unleavened bread; as it is said,

Exodus 13:8 And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.

וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר בָּעֶבְרָה
זֶה עָשָׂה יְהוָה לִי בְצֵאתִי מִמִּצְרָיִם

v'-hi-gad-ta l'-vin-kha ba-yom ha-hu le-mor ba-a-vur
zeh a-sah YHVH li b'-tze-ti mi-mitz-ra-yim

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְהִגַּדְתָּ	v'-hi-gad-ta	And thou shalt shew	5046
to be in front, to be in sight, hence to be manifest, to be clear and manifest.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לְבִנְךָ	l'-vin-kha	thy son	1121
a son, sometimes used of children of both sexes, i.e., children. Descendants.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בַּיּוֹם	ba-yom	in day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַהוּא	ha-hu	that	1931
he			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לֵאמֹר	le-mor	saying	559
To say. The primary signification is, to bear forth; hence to bring light. To say, to exhort, to promise, to tell, to declare, to proclaim.			
NOTE: it is to shed light on the subject.			

<i>Hebrew word</i>	בְּעִבּוּר	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ba-a-vur	because of	5668

<i>Hebrew word</i>	זֶה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		zeh	that	2088
this				

<i>Hebrew word</i>	עָשָׂה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		a-sah	did	6213

<i>Hebrew word</i>	יְהוָה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		YHVH	the LORD	3068
[Yahveh (the proper name of god)], the proper name of God.				

<i>Hebrew word</i>	לִי	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		li	unto me	9010
me				

<i>Hebrew word</i>	בָּצֵאתִי	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		b'-tze-ti	came forth out	3318

<i>Hebrew word</i>	מִמִּצְרַיִם	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		mi-mitz-ra-yim	Egypt	4714
[Egyptians (double straits)] inhabitants of Egypt.				

TRANSLATION

158. To eat unleavened bread in this night; as it is said,

Exodus 12:18 In the first *month*, on the fourteenth day of the month **at even, ye shall eat unleavened bread**, until the one and twentieth day of the month at even.

בְּרֵאשִׁון בְּאַרְבַּעָה עָשָׂר יוֹם לַחֹדֶשׁ בְּעֶרֶב תֹּאכְלוּ
מִצֹּת עַד יוֹם הָאֶחָד וְעֶשְׂרִים לַחֹדֶשׁ בְּעֶרֶב

ba-ri-shon b'-ar-ba-ah a-sar yom la-kho-edsh ba-e-rev tokh-lu
ma-tzot ad yom ha-e-khad v'-es-rim la-kho-desh ba-a-rev

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בְּרֵאשִׁון	ba-ri-shon	In the first	7223

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בְּאַרְבַּעָה	b'-ar-ba-ah	on the four	702
four, fourth			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עָשָׂר	a-sar	teenth	6240
ten, a tenth. Used only in numbers compounded with ten, i.e., four(teen), fif(teen) etc.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יוֹם	yom	day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לַחֹדֶשׁ	la-kho-edsh	of the month	2320
the new moon, the day of the new moon, the calends of a lunar month which was festival of the ancient Hebrews. A lunar month, beginning at the new moon.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בְּעֶרֶב	ba-e-rev	at even	6153
1. evening, the time between sunset and deep twilight 2. foreigners, strangers.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תאכלו	tokh-lu	ye shall eat	398

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מַצֹּת	ma-tzot	unleavened bread	4682
what is sweet, specially sweet, i.e., unfermented bread, such as is used at the Passover, opposed to leavened bread. An unleavened cake.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עַד	ad	until	5703
to pass over, to go on Properly, passing, progress (in space), then duration (of time). Hence - perpetuity of time, eternity.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יּוֹם	yom	day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הָאֶחָד	ha-e-khad	the one	259

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְעֶשְׂרִים	v'-es-rim	and twentieth	6242
1. twenty 2. twentieth.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לַחֹדֶשׁ	la-kho-desh	of the month	2320
the new moon, the day of the new moon, the calends of a lunar month which was festival of the ancient Hebrews. A lunar month, beginning at the new moon.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בַּעֲרֵב	ba-a-rev	at even	6153
1. evening, the time between sunset and deep twilight 2. foreigners, strangers.			

TRANSLATION

159. To rest on the first day of the Passover; as it is said,

Exodus 12:16 And in the first day *there shall be an holy convocation*, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

וּבַיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם הַשְּׂבִיעִי
 מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלֶאכֶה
 לֹא־יַעֲשֶׂה בָהֶם אִךְ אֲשֶׁר יֵאָכֵל
 לְכָל־נַפֶּשׁ הוּא לְבַדּוֹ יַעֲשֶׂה לָכֶם

u-va-yom ha-ri-shon miq-ra—qo-desh u-va-yom hash-vi-i
 miq-ra—qo-desh yih-yeh la-khem kol—m'-la-khah
 lo—ye-a-she va-hem akh a-she ye-a-khel
 l'-khol—ne-fesh hu l'-va-du ye-a-she la-khem

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּבַיּוֹם	u-va-yom	And in day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הָרִאשׁוֹן	ha-ri-shon	the first	7223

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקְרָא	miq-ra	convocation	4744
1. a calling together, convocation a) an assembly called together, a sacred convocation called together b) a place of holy convocation, a sanctuary 2. recitation, reading.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
קֹדֶשׁ	qo-desh	holy	6944

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּבַיּוֹם	u-va-yom	and in day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַשְּׁבִיעִי	hash-vi-i	the seventh	7637
seventh			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקְרָא	miq-ra	convocation	4744
1. a calling together, convocation a) an assembly called together, a sacred convocation called together b) a place of holy convocation, a sanctuary 2. recitation, reading.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
קֹדֶשׁ	qo-desh	holy	6944

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יְהִיָּה	yih-yeh	there shall be	1961
to be, to exist, to become, to be made or done, to exist, to come to pass.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לָכֶם	la-khem	to you	9001
to you			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כֹּל	kol	manner	3605
ALL, Totality			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מְלָאכָה	m'-la-khah	work	4399
1. properly, service; hence work prescribed to anyone. Specially of the work of an artisan 2. the property, or wealth of anyone; especially cattle.			

<i>Hebrew word</i>	לֹא	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		lo	no	3808
No, not				

<i>Hebrew word</i>	יַעֲשֶׂה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ye-a-she	shall be done	6213

<i>Hebrew word</i>	בָּהֶם	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		va-hem	in them	9008
them				

<i>Hebrew word</i>	אַךְ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		akh	save	389
surely, certainly, no doubt				

<i>Hebrew word</i>	אֲשֶׁר	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		a-she	which	834
that, which				

<i>Hebrew word</i>	יֵאָכֵל	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ye-a-khel	must eat	398

<i>Hebrew word</i>	לְכֹל	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		l'-khol	every	3605
ALL, Totality				

<i>Hebrew word</i>	נֶפֶשׁ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ne-fesh	man	5315

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הוא	hu	(he)	1931
he			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לְבַדּוֹ	l'-va-du	that only	905
separation, something separated. A part, part like to part, i.e., in equal portions. Specially parts of the body, i.e., members, of a tree, i.e., branches. Separately, apart. Alone.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יְעֲשֶׂה	ye-a-she	may be done	6213

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לְכֶם	la-khem	of you	9001
to you			

TRANSLATION

160. To rest on the seventh day of it; as it is said,

Exodus 12:16 And in the first day *there shall be* an holy convocation, **and in the seventh day there shall be an holy convocation to you**; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

וּבַיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם הַשְּׁבִיעִי
 מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלֶאכֶה
 לֹא־יַעֲשֶׂה בָהֶם אִךְ אֲשֶׁר יֵאָכֵל
 לְכָל־נַפֶּשׁ הוּא לְבַדּוֹ יַעֲשֶׂה לָכֶם

u-va-yom ha-ri-shon miq-ra—qo-desh u-va-yom hash-vi-i
 miq-ra—qo-desh yih-yeh la-khem kol—m'-la-khah
 lo—ye-a-she va-hem akh a-she ye-a-khel
 l'-khol—ne-fesh hu l'-va-du ye-a-she la-khem

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּבַיּוֹם	u-va-yom	And in day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הָרִאשׁוֹן	ha-ri-shon	the first	7223

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקְרָא	miq-ra	convocation	4744
1. a calling together, convocation a) an assembly called together, a sacred convocation called together b) a place of holy convocation, a sanctuary 2. recitation, reading.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
קֹדֶשׁ	qo-desh	holy	6944

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּבַיּוֹם	u-va-yom	and in day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in Genesis could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַשְּׁבִיעִי	hash-vi-i	the seventh	7637
seventh			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקְרָא	miq-ra	convocation	4744
1. a calling together, convocation a) an assembly called together, a sacred convocation called together b) a place of holy convocation, a sanctuary 2. recitation, reading.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
קֹדֶשׁ	qo-desh	holy	6944

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יְהִיָּה	yih-yeh	there shall be	1961
to be, to exist, to become, to be made or done, to exist, to come to pass.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לָכֶם	la-khem	to you	9001
to you			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כֹּל	kol	manner	3605
ALL, Totality			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מְלָאכָה	m'-la-khah	work	4399
1. properly, service; hence work prescribed to anyone. Specially of the work of an artisan 2. the property, or wealth of anyone; especially cattle.			

<i>Hebrew word</i>	לא	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		lo	no	3808
No, not				

<i>Hebrew word</i>	יעשה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ye-a-she	shall be done	6213

<i>Hebrew word</i>	בהם	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		va-hem	in them	9008
them				

<i>Hebrew word</i>	אך	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		akh	save	389
surely, certainly, no doubt				

<i>Hebrew word</i>	אשר	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		a-she	which	834
that, which				

<i>Hebrew word</i>	יאכל	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ye-a-khel	must eat	398

<i>Hebrew word</i>	לכל	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		l'-khol	every	3605
ALL, Totality				

<i>Hebrew word</i>	נֶפֶשׁ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ne-fesh	man	5315

<i>Hebrew word</i>	הוּא	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		hu	(he)	1931
he				

<i>Hebrew word</i>	לְבַדּוֹ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		l'-va-du	that only	905
separation, something separated. A part, part like to part, i.e., in equal portions. Specially parts of the body, i.e., members, of a tree, i.e., branches. Separately, apart. Alone.				

<i>Hebrew word</i>	יֵעָשׂה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ye-a-she	may be done	6213

<i>Hebrew word</i>	לָכֶם	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		la-khem	of you	9001
to you				

TRANSLATION