

166. To rest on the first day of the feast of tabernacles; as it is said,

Leviticus 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work therein.

בַּיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ כָּל־מְלָאכֶת
עֲבֹדָה לֹא תַעֲשׂוּ

ba-yom ha-ri-shon miq-ra—qo-desh kol—m'-le-khet
a-vi-dah lo ta-a-su

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בַּיּוֹם	ba-yom	On day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in B'-re-shit (Genesis) could have referred to a period of time lasting hundreds of trillions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הָרִאשׁוֹן	ha-ri-shon	the first	7223

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקְרָא	miq-ra	convocation	4744
1. a calling together, convocation a) an assembly called together, a sacred convocation called together b) a place of holy convocation, a sanctuary 2. recitation, reading.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
קֹדֶשׁ	qo-desh	holy	6944

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כָּל	kol	(all)	3605
ALL, totality			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מְלֶאכֶת	m'-le-khet	work	4399
1. properly, service; hence work prescribed to anyone. Specially of the work of an artisan 2. the property, or wealth of anyone; especially cattle.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֲבָדָה	a-vi-dah	servile	5656
1. labor, work 2. business, office 3. specially, rustic labor, agriculture 4. service. Specially sacred service, used of particular sacred ceremonies 5. instruments, implements.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לֹא	lo	no	3808
No, not.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תַּעֲשֵׂוּ	ta-a-su	shall do	6213

TRANSLATION

167. To rest on the eighth day of the feast; as it is said,

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto the LORD: **on the eighth day shall be an holy convocation** unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

שְׁבַעַת יָמִים תִּקְרִיבוּ אֶשֶׁה לַיהוָה בַּיּוֹם הַשְּׁמִינִי
מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם וְהִקְרַבְתֶּם אֶשֶׁה לַיהוָה
עֲצֵרֶת הוּא כָּל־מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ

shiv-at ya-mim taq-ri-vu i-sheh la-YHVH ba-yom hash-mi-ni
miq-ra—qo-desh yih-yeh la-khem v'-hiq-rav-tem i-sheh la-YHVH
a-tze-ret hiv kol—m'-le-khet a-vo-dah lo ta-a-su

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
שְׁבַעַת	shiv-at	Seven	7651
seven			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יָמִים	ya-mim	days	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in B'-re-shit (Genesis) could have referred to a period of time lasting hundreds of trillions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תִּקְרִיבוּ	taq-ri-vu	shall offer	7162
a horn.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֶשֶׁה	i-sheh	offering made by fire	801

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לַיהוָה	la-YHVH	unto the LORD	3068
[Yah-veh (He was, He is, He is to come)]			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בַּיּוֹם	ba-yom	on day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in B'-re-shit (Genesis) could have referred to a period of time lasting hundreds of trillions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַשְּׁמִינִי	hash-mi-ni	the eighth	8066
eighth, octave, in music a word denoting the lowest and gravest note sung by men's voices.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקְרָא	miq-ra	convocation	4744
1. a calling together, convocation a) an assembly called together, a sacred convocation called together b) a place of holy convocation, a sanctuary 2. recitation, reading.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
קֹדֶשׁ	qo-desh	holy	6944

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יְהִיָּה	yih-yeh	be	1961
1. to be, to exist. When followed by ל a) to be to anyone (used of a thing), i.e., for him as the possessor, to be possessed b) to be for anything, i.e., to serve for, or as anything c) to be about to, to be going to d) to be intent upon anything 2. to become, to be made or done, to exist, to come to pass a) to be or come to anyone b) to be or to fall to anyone, as a prey, portion.			
NOTE: the primary notion is of existence which comes from that of living; applied to breathing, blowing, which has partly been applied to the meaning of breathing after, desiring, rushing headlong, and partly to that of living and existing.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לָכֶם	la-khem	unto you	9001
to you			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְהִקְרַבְתֶּם	v'-hiq-rav-tem	and shall offer	7126

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אִשָּׁה	i-sheh	offering made by fire	801

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לַיהוָה	la-YHVH	unto the LORD	3068
[Yah-veh (He was, He is, He is to come)]			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֲצֵרֶת	a-tze-ret	solemn assembly	6116

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הוא	hiv	it	1931
he.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כָּל	kol	(all)	3605
ALL, totality			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מְלָאכֶת	m'-le-khet	work	4399
1. properly, service; hence work prescribed to anyone. Specially of the work of an artisan 2. the property, or wealth of anyone; especially cattle.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֲבֹדָה	a-vo-dah	servile	5656
1. labor, work 2. business, office 3. specially, rustic labor, agriculture 4. service. Specially sacred service, used of particular sacred ceremonies 5. instruments, implements.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לֹא	lo	no	3808
No, not.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תַּעֲשֵׂוּ	ta-a-su	shall do	6213

TRANSLATION

168. To dwell in booths seven days; as it is said,

Leviticus 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

בַּסֹּכֹת תֵּשְׁבוּ שִׁבְעַת יָמִים כָּל־הָאֶזְרָח
בְּיִשְׂרָאֵל יֵשְׁבוּ בַּסֹּכֹת

ba-su-kot tesh-vu shiv-at ya-mim kol—ha-ez-rakh
b'-Yis-ra-el yesh-vu ba-su-kot

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בַּסֹּכֹת	ba-su-kot	in booths	5521
1. a booth, a cot, made of leaves and branches interwoven. Once used of a small ruined house; elsewhere used of tents made of curtains 2. a booth for cattle 3. the lair of a lion.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תֵּשְׁבוּ	tesh-vu	shall dwell	3427

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
שִׁבְעַת	shiv-at	seven	7651
seven			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יָמִים	ya-mim	days	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in B'-re-shit (Genesis) could have referred to a period of time lasting hundreds of trillions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כָּל	kol	all	3605
ALL, totality			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַאֲזָרָח	ha-ez-rakh	born	249
1. a native, tree, not transplanted into another soil (from the sense of shooting forth) 2. a native, used in speaking of men.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בִּישְׂרָאֵל	b'-Yis-ra-el	Israelites	3478
[Yis-ra-el (soldier of God)]			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יֵשְׁבוּ	yesh-vu	shall dwell	3427

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בִּסְכָּת	ba-su-kot	in booths	5521
1. a booth, a cot, made of leaves and branches interwoven. Once used of a small ruined house; elsewhere used of tents made of curtains 2. a booth for cattle 3. the lair of a lion.			

TRANSLATION

169. To take palm branches; as it is said,

Leviticus 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרֵי עֵץ הָדָר
כַּפַּת תְּמָרִים וְעֵנָף עֵץ-עֵבֶת וְעַרְבֵי-נַחַל
וּשְׂמַחְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם שִׁבְעַת יָמִים

u-l'-qakh-tem la-khem ba-yom ha-ri-shon p'-ri etz ha-dar
ka-pot t'-ma-rim va-a-naf etz—a-vot v'-ar-vei—na-khal
u-s'-makh-tem lif-nei YHVH e-lo-hei-khem shiv-at ya-mim

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּלְקַחְתֶּם	u-l'-qakh-tem	And ye shall take	3947

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לָכֶם	la-khem	you	9001
to you			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בַּיּוֹם	ba-yom	on day	3117
the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.			
NOTE: The first day in B'-re-shit (Genesis) could have referred to a period of time lasting hundreds of trillions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הָרִאשׁוֹן	ha-ri-shon	the first	7223

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
פְּרִי	p'-ri	boughs	6529

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֵץ	etz	trees	6086
1. a tree 2. wood, specially of a wooden post, stake.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַדָּר	ha-dar	goodly	1926
1. ornament, adorning, decoration, specially used of the majesty of God 2. honor.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כַּפֹּת	ka-pot	branches	3709

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תְּמָרִים	t'-ma-rim	palm trees	8558
a palm tree.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וַעֲנַף	va-a-naf	and boughs	6057
a branch.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֵץ	etz	trees	6086
1. a tree 2. wood, specially of a wooden post, stake.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֵבֶת	a-vot	thick	5687
interwoven, used of trees thick foliage.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְעָרְבִי	v'-ar-vei	and willows	6150
to set, as the sun, to depart far away, to wander, hence, to draw towards evening.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
נַחַל	na-khal	brook	5158

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּשְׂמַחְתֶּם	u-s'-makh-tem	and ye shall rejoice	8055

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לְפָנַי	lif-nei	before	6440
faces - (root - 6437).			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יהוה	YHVH	the LORD	3068
[Yah-veh (He was, He is, He is to come)]			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֱלֹהֵיכֶם	e-lo-hei-khem	your God	430

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
שִׁבְעַת	shiv-at	seven	7651
seven			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יָמִים	ya-mim	days	3117
<p>the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.</p> <p>NOTE: The first day in B'-re-shit (Genesis) could have referred to a period of time lasting hundreds of trillions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.</p>			

TRANSLATION

170. To hear the sound of the trumpet in the beginning of the year; as it is said,

Numbers 29:1 And in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: **it is a day of blowing the trumpets unto you.**

וּבַחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם
כָּל־מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ יוֹם תְּרוּעָה יִהְיֶה לָכֶם

u-va-kho-desh hash-vi-i b'-e-khad la-kho-desh miq-ra—qo-desh yih-yeh la-khem
kol—m'-le-khet a-vo-dah lo ta-a-su yom t'-ru-ah yih-yeh la-khem

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּבַחֹדֶשׁ	u-va-kho-desh	And in month	2320

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַשְּׁבִיעִי	hash-vi-i	the seventh	7637
seventh			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בְּאֶחָד	b'-e-khad	on the first	259

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לַחֹדֶשׁ	la-kho-desh	of the month	2320

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקְרָא	miq-ra	convocation	4744
1. a calling together, convocation a) an assembly called together, a sacred convocation called together b) a place of holy convocation, a sanctuary 2. recitation, reading.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
קֹדֶשׁ	qo-desh	holy	6944

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יְהִיָּה	yih-yeh	shall	1961
<p>1. to be, to exist. When followed by ל a) to be to anyone (used of a thing), i.e., for him as the possessor, to be possessed b) to be for anything, i.e., to serve for, or as anything c) to be about to, to be going to d) to be intent upon anything 2. to become, to be made or done, to exist, to come to pass a) to be or come to anyone b) to be or to fall to anyone, as a prey, portion.</p> <p>NOTE: the primary notion is of existence which comes from that of living; applied to breathing, blowing, which has partly been applied to the meaning of breathing after, desiring, rushing headlong, and partly to that of living and existing.</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לָכֶם	la-khem	ye	9001
to you			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כֹּל	kol	(all)	3605
ALL, totality			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מְלָאכָה	m'-le-khet	work	4399
<p>1. properly, service; hence work prescribed to anyone. Specially of the work of an artisan 2. the property, or wealth of anyone; especially cattle.</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֲבוּדָה	a-vo-dah	servile	5656
<p>1. labor, work 2. business, office 3. specially, rustic labor, agriculture 4. service. Specially sacred service, used of particular sacred ceremonies 5. instruments, implements.</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לֹא	lo	no	3808
No, not.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תֵּשׁוּר	ta-a-su	do	6213

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יּוֹם	yom	day	3117
<p>the day, the primary signification appears to be the heat of the day. A period of time, e.g., "in the DAY when I took them by the hand (Jer 31:32)" which was a forty year period.</p> <p>NOTE: The first day in B'-re-shit (Genesis) could have referred to a period of time lasting hundreds of millions of years, as twenty four hour periods would not have been possible given that the moon was not created until the fourth day.</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תְּרוּעָה	t'-ru-ah	blowing the trumpets	8643

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יְהִיָּה	yih-yeh	is	1961
<p>1. to be, to exist. When followed by לְ a) to be to anyone (used of a thing), i.e., for him as the possessor, to be possessed b) to be for anything, i.e., to serve for, or as anything c) to be about to, to be going to d) to be intent upon anything 2. to become, to be made or done, to exist, to come to pass a) to be or come to anyone b) to be or to fall to anyone, as a prey, portion.</p> <p>NOTE: the primary notion is of existence which comes from that of living; applied to breathing, blowing, which has partly been applied to the meaning of breathing after, desiring, rushing headlong, and partly to that of living and existing.</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לָכֶם	la-khem	unto you	9001
to you			

TRANSLATION