

191. To anoint the priest for war; as it is said,

Deuteronomy 20:2 And it shall be, when ye are come nigh unto the battle, that **the priest shall approach and speak unto the people,**

Note: Maimonides leaps from the priest being ordered to speak to the children of Yisrael, to the priests being anointed for war.

וְהָיָה בְּקִרְבְּכֶם אֶל-הַמִּלְחָמָה וְנִגַּשׁ הַכֹּהֵן וְדִבֶּר אֶל-הָעָם

v'-ha-yah k'-qa-rav-khem el—ha-mil-kha-mah v'-ni-gash ha-ko-hen v'-di-ber el—ha-am

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְהָיָה	v'-ha-yah	And it shall be	1961
1. to be, to exist. When followed by (lamed) a) to be to anyone (used of a thing), i.e., for him as the possessor, to be possessed b) to be for anything, i.e., to serve for, or as anything c) to be about to, to be going to d) to be intent upon anything 2. to become, to be made or done, to exist, to come to pass a) to be or come to anyone b) to be or to fall to anyone, as a prey, portion.			
NOTE: the primary notion is of existence which comes from that of living; applied to breathing, blowing, which has partly been applied to the meaning of breathing after, desiring, rushing headlong, and partly to that of living and existing.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בְּקִרְבְּכֶם	k'-qa-rav-khem	when ye are come nigh	7126

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֶל	el	unto	413

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַמִּלְחָמָה	ha-mil-kha-mah	the battle	4421
to fight, a fighting, to besiege, hence battle, war, to wage war against one, instruments of war, arms, victory, the fortune of war, spoils.			

<i>Hebrew word</i>	וַיִּגַּשׁ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		v'-ni-gash	shall approach	5066

<i>Hebrew word</i>	הַכֹּהֵן	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ha-ko-hen	the priest	3548
a priest				

<i>Hebrew word</i>	וַיְדַבֵּר	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		v'-di-ber	and speak	1696

<i>Hebrew word</i>	הָעָם	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ha-am	the people	5971

TRANSLATION

192. To make a fit place [for performing the necessities of nature] for the camp; as it is said,

Deuteronomy 23:12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

וַיֵּד תְּהִיָּה לְךָ מִחוּץ לַמַּחֲנֶה וַיֵּצֵאתָ שָׁמָּה חוּץ

v'-yad tih-yeh l'-kha mi-khutz la-ma-kha-neh v'-ya-tza-ta sha-mah khutz

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וַיֵּד	v'-yad	(and hand)	3027
the human hand.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תְּהִיָּה	tih-yeh	shalt have	1961
1. to be, to exist. When followed by (lamed) a) to be to anyone (used of a thing), i.e., for him as the possessor, to be possessed b) to be for anything, i.e., to serve for, or as anything c) to be about to, to be going to d) to be intent upon anything 2. to become, to be made or done, to exist, to come to pass a) to be or come to anyone b) to be or to fall to anyone, as a prey, portion.			
NOTE: the primary notion is of existence which comes from that of living; applied to breathing, blowing, which has partly been applied to the meaning of breathing after, desiring, rushing headlong, and partly to that of living and existing			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לְךָ	l'-kha	(to) Thou	9006
to you			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִחוּץ	mi-khutz	(from) without	2351
properly, a wall, hence especially the outside (of a house) 1. whatever is without a) out of the house, the street b) out of the city, the fields, country, desert 2. out of doors, without, abroad. To the outside, as opposed to within.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לַמַּחֲנֶה	la-ma-kha-neh	(to) camp	4264

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וַיֵּצֵאֵם	v'-ya-tza-ta	(and) go (you)	3318
to go out, to go forth, to germinate, to expand, as a plant. Specially to go out, to go forth, is used – of soldiers to war. And similarly shepherds against wild beasts. Out of a city in order to surrender it. merchants and sailors for purposes of trade.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
שָׁמָּה	sha-mah	(there)	8033
there, thither 1. of place a) where b) thither; whither 2. used of time, at that time, then 3. therein, in that thing a) thither b) there, whither, thence 1. of place, whence 2. used of time 3. from that thing, whence.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
חִוּץ	khutz	abroad	2315

TRANSLATION

193. To make ready a paddle; as it is said,

Deuteronomy 23:13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

וַיְתַד תְּהִיָּה לְךָ עַל־אֲזִנְךָ וְהָיָה בְּשִׁבְתְּךָ חוּץ וְחָפְרָתָה
בָּהּ וְשָׁבַת וְכָסִיתָ אֶת־צִאֲתְךָ

v'-ya-ted tih-yeh l'-kha al—a-ze-ne-kha v'-ha-yah b'-shiv-t'-kha khutz v'-kha-far-tah
vah v'-shav-ta v'-khi-si-ta et—tze-a-te-kha

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וַיְתַד	v'-ya-ted	And a paddle	3489
1. a pin, a nail, which is fixed into a wall; specially a pin of a tent 2. a spade, paddle, a weaver's spatha.			
NOTE: To drive in a pin or nail, is in Hebrew an image of a firm and stable abode. Also, a nail or pin is used metaphorically of a prince, from whom the care of the whole state hangs as it were; the same person is also called (pi-nah), or corner stone, on whom the state is built.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
תְּהִיָּה	tih-yeh	shalt have	1961

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לְךָ	l'-kha	(to) thou	9006
to you			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עַל	al	upon	5921

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֶזְנֵךְ	a-ze-ne-kha	thy weapon	240
utensil, implement, properly, weapon.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְהָיָה	v'-ha-yah	and it shall be	1961
1. to be, to exist. When followed by (lamed) a) to be to anyone (used of a thing), i.e., for him as the possessor, to be possessed b) to be for anything, i.e., to serve for, or as anything c) to be about to, to be going to d) to be intent upon anything 2. to become, to be made or done, to exist, to come to pass a) to be or come to anyone b) to be or to fall to anyone, as a prey, portion.			
NOTE: the primary notion is of existence which comes from that of living; applied to breathing, blowing, which has partly been applied to the meaning of breathing after, desiring, rushing headlong, and partly to that of living and existing			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בְּשִׁבְתְּךָ	b'-shiv-t'-kha	when thou wilt ease thyself	3427

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
חֹזֵץ	khutz	abroad	2351
properly, a wall, hence especially the outside (of a house) 1. whatever is without a) out of the house, the street b) out of the city, the fields, country, desert 2. out of doors, without, abroad. To the outside, as opposed to within.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְחָפְרָתָהּ	v'-kha-far-tah	thou shalt dig	2658
1. to dig, as a well, a pit; metaphorically, to dig a pit for, to lay snares, to plot 2. to search out, to explore.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בָּהּ	vah	therewith	9004
because of			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּשְׁבַתְּ	v'-shav-ta	and shalt turn back	7725

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וּכְסִיתְּ	v'-khi-si-ta	and cover (you)	3680
to cover, to cover over; also to put on; to be hidden, concealed.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֵת	et	(pointer)	853
no meaning, it is a pointer.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
צִאֲתֶךָ	tze-a-te-kha	that which cometh from thee	6627
excrements, filth, dung.			

TRANSLATION

194. To restore plunder; as it is said,

Leviticus 6:4 Then it shall be, because he hath sinned, and is guilty, **that he shall restore that which he took violently away**, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

וְהָיָה כִּי־יִחַטָּא וְאָשֵׁם וְהִשִּׁיב אֶת־הַגְּזֹלָה אֲשֶׁר גָּזַל אֹו
 אֶת־הָעֶשֶׂק אֲשֶׁר עָשָׂק אֹו אֶת־הַפְּקֹדֹן אֲשֶׁר הִפְקֹד
 הִפְקֹד אִתּוֹ אֹו אֶת־הָאֵבֶדָה אֲשֶׁר מָצָא

v'-ha-yah ki—ye-khe-ta v'-a-shem v'-he-shiv et—ha-g'-ze-lah a-sheq ga-zel o
 et—ha-o-sheq a-sheq a-shaq o et—ha-pi-qa-don a-sheq haf-qad
 haf-qad i-to o et—ha-a-ve-dah a-sheq ma-tza

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְהָיָה	v'-ha-yah	Then it shall be	1961
<p>1. to be, to exist. When followed by (lamed) a) to be to anyone (used of a thing), i.e., for him as the possessor, to be possessed b) to be for anything, i.e., to serve for, or as anything c) to be about to, to be going to d) to be intent upon anything 2. to become, to be made or done, to exist, to come to pass a) to be or come to anyone b) to be or to fall to anyone, as a prey, portion.</p> <p>NOTE: the primary notion is of existence which comes from that of living; applied to breathing, blowing, which has partly been applied to the meaning of breathing after, desiring, rushing headlong, and partly to that of living and existing</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כִּי	ki	because	3588
if, for, because.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יִחַטָּא	ye-khe-ta	he hath sinned	2398

<i>Hebrew word</i>	וְאָשֶׁם	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		v'-a-shem	and is guilty	816

<i>Hebrew word</i>	וְהָשִׁיב	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		v'-he-shiv	that he shall restore	7725

<i>Hebrew word</i>	אֵת	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		et	(pointer)	853
no meaning, it is a pointer.				

<i>Hebrew word</i>	הַגְּזֹלָה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ha-g'-ze-lah	that he took	1500
goods taken away from the poor.				

<i>Hebrew word</i>	אֲשֶׁר	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		a-sheer	which	834
which, that.				

<i>Hebrew word</i>	גָּזַל	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ga-zel	(he took) violently away	1497

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
או	o	or	176
1. will, desire 2. free will, choice, that which gives the power of choosing this or that. Used to mean, or; or rather 3. if, if perhaps, but if (a conditional particle).			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
את	et	(pointer)	853
no meaning, it is a pointer.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
העֵשֶׂק	ha-o-sheq	the thing he hath deceitfully gotten	6233
1. violence, injury; especially oppression of the poor, as shown in defrauding, extortion, spoliation 2. something taken away by force, or fraud 2. anguish.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֲשֶׁר	a-sheq	which	834
which, that.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עֶשֶׂק	a-shaq	(he hath deceitfully gotten)	6237
to take the tenth part of anything, to tithe.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
או	o	or	176
1. will, desire 2. free will, choice, that which gives the power of choosing this or that. Used to mean, or; or rather 3. if, if perhaps, but if (a conditional particle).			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
את	et	(pointer)	853
no meaning, it is a pointer.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הַפְּקֻדֹן	ha-pi-qa-don	that was delivered	6487
deposit, store.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֲשֶׁר	a-sheq	which	834
which, that.			

<i>Hebrew word</i>	הִפְקֵד	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		haf-qad	him to keep	6485

<i>Hebrew word</i>	אֵתוֹ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		i-to	(pointer)	853
no meaning, it is a pointer.				

<i>Hebrew word</i>	אוּ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		o	or	176
1. will, desire 2. free will, choice, that which gives the power of choosing this or that. Used to mean, or; or rather 3. if, if perhaps, but if (a conditional particle).				

<i>Hebrew word</i>	אֵת	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		et	(pointer)	853
no meaning, it is a pointer.				

<i>Hebrew word</i>	הָאֵבֶדָה	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ha-a-ve-dah	the lost thing	9
1. something lost 2. a place of destruction, abyss (used of Hades).				

<i>Hebrew word</i>	אֲשֶׁר	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		a-sheer	which	834
which, that.				

<i>Hebrew word</i>	מָצָא	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		ma-tza	he found	4672

TRANSLATION

195. To give alms; as it is said,

Deuteronomy 15:11 For the poor shall never cease out of the land: therefore I command thee, saying, **Thou shalt open thine hand** wide unto thy brother, to thy poor, and to thy needy, in thy land.

כִּי לֹא־יִחַדֵּל אֲבִיוֹן מִקֶּרֶב הָאָרֶץ עַל־כֵּן אֲנֹכִי מְצַוְךָ
 לֵאמֹר פֶּתַח תִּפְתַּח אֶת־יָדְךָ לְאֶחִיךָ לְעִנִּיךָ
 וּלְאֲבִינֶךָ בְּאֶרֶץךָ

ki lo—yekh-dal ev-yon mi-qe-rev ha-a-retz al—ken a-no-khi m'-tzav-kha
 le-mor fa-to-akh tif-takh et—yad-kha l'-a-khi-kha la-a-ni-ye-kha
 u-l'-ev-yon-kha b'-ar-tze-kha

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כִּי	ki	For	3588
if, for, because.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לֹא	lo	never	3808
No, not.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
יִחַדֵּל	yekh-dal	cease	2308

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֲבִיוֹן	ev-yon	poor	34
1. needy, poor, so called from the idea of needing 2. oppressed, wretched, specially used of one who suffers undeservedly, although a righteous worshipper of God; used also of a whole nation succumbing to miseries, as of the Hebrews in exile.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִקֶּרֶב	mi-qe-rev	out of (the midst)	7130
1. the interior, midst of a thing, in the middle 2. specially the inside of the body a) the bowels b) the heart, the mind, as the seat of thought and desire.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
הָאָרֶץ	ha-a-retz	the land	776

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
עַל	al	(upon)	5921
<p>1. upon, when anything is put on the upper part of another, so as to stand or lie upon it, or have it for its substratum a) used of a state of rest, i.e., to lie on a bed 2. being high, being suspended over anything, without touching it 3. at, by, near 4. motions (especially when rapid), unto or towards any place. This arises from the signification of rushing down upon anything (rushing being more swift and rapid when downwards).</p> <p>Upon, to, towards</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
כֵּן	ken	therefore	3651
<p>upright, erect; metaphorically, upright, honest 1. rightly, well 2. so, thus.</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
אֲנִי	a-no-khi	I	595
<p>me, myself & I</p>			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
מִצַּוְיָךְ	m'-tzav-kha	command thee	6680

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
לֵאמֹר	le-mor	saying	559
<p>1. to say. The primary signification is, to bear forth; hence to bring light 2. to say in oneself, to think, to suppose, to will 3. to command.</p> <p>NOTE: it is to shed light on the subject.</p>			

<i>Hebrew word</i>	פָּתַח	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		fa-to-akh	open	6605

<i>Hebrew word</i>	תִּפְתַּח	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		tif-takh	shalt (open)	6605

<i>Hebrew word</i>	אֵת	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		et	(pointer)	853
no meaning, it is a pointer.				

<i>Hebrew word</i>	יָדָךְ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		yad-kha	thine hand	3027
the human hand.				

<i>Hebrew word</i>	לְאָחִיךָ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		l'-a-khi-kha	unto thy brother	251

<i>Hebrew word</i>	לְעֵנִיךָ	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
		la-a-ni-ye-kha	to thy poor	6041
1. afflicted, wretched, poor, often with the added idea of piety 2. meek, mild.				

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
וְלֵאבִינָהּ	u-l'-ev-yon-kha	and to thy needy	34
1. needy, poor, so called from the idea of needing 2. oppressed, wretched, specially used of one who suffers undeservedly, although a righteous worshipper of God; used also of a whole nation succumbing to miseries, as of the Hebrews in exile.			

<i>Hebrew word</i>	<i>Transliteration</i>	<i>KJV</i>	<i>#</i>
בְּאֶרֶץ	b'-ar-tze-kha	in thy land	776

TRANSLATION