

56. To eat the flesh of the Passover lamb roasted, on the fifteenth night of Nisan [March]; as it is said,

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

וְאָכְלוּ אֶת־הַבָּשָׂר בַּלַּיְלָה הַזֶּה צְלִי־אֵשׁ וּמִצּוֹת
עַל־מֵרִים יֹאכְלֶהוּ

v'-akh-lu et—ha-ba-sar ba-lai-lah hu-zeh tz'-li—esh u-ma-tzot
al—m'-ro-rim yokh-lu-hu

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|--------------------|----------|
| וְאָכְלוּ | v'-akh-lu | And they shall eat | 398 |
| | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| אֶת־הַבָּשָׂר | et—ha-ba-sar | the flesh | 1320 |
| | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| בַּלַּיְלָה | ba-lai-lah | in night | 3915 |
| Night | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| הַזֶּה | hu-zeh | that | 2088 |
| This | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------|-----------|
| צְלִי־אֵשׁ | tz'-li—esh | roast fire | 6748, 784 |
| tz'-li - Something roasted | | | |
| Root 6740 - | | | |
| GRAMMAR RULE: When speaking of men, it is applied to internal desire of the mind, i.e., passion. | | | |

| | | | |
|--|------------------------|----------------------|----------|
| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
| וּמַצּוֹת | u-ma-tzot | and unleavened bread | 4682 |
| What is sweet, specially sweet, i.e., unfermented bread, such as is used at the Passover, opposed to leavened bread. An unleavened cake. | | | |

| | | | |
|--------------------|------------------------|-----------------------|----------|
| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
| עַל-מְרֹרִים | al—m'-ro-rim | and with bitter herbs | 4844 |
| bitter herbs | | | |

| | | | |
|--------------------|------------------------|-------------------|----------|
| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
| יֹאכְלֶהוּ | yokh-lu-hu | they shall eat it | 398 |
| | | | |

TRANSLATION

57. To observe the second Passover [on the fourteenth day of the next month by those who at the first Passover were unclean]; as it is said,

Numbers 9:11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

בַּחֹדֶשׁ הַשֵּׁנִי בְּאַרְבַּעָה עָשָׂר יוֹם בֵּין הָעֲרֵבִים יַעֲשׂוּ

ba-kho-desh ha-she-ni b'-ar-ba-ah a-sar yom bein ha-ar-ba-yim ya-a-su

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| בַּחֹדֶשׁ | ba-kho-desh | the month | 2320 |
| The new moon, the day of the new moon, the calends of a lunar month which was festival of the ancient Hebrews. A lunar month, beginning at the new moon. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------|----------|
| הַשֵּׁנִי | ha-she-ni | second | 8145 |
| Second, a second time, again. | | | |
| Root 8138 #1 - To repeat, to do the second time. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| בְּאַרְבַּעָה | b'-ar-ba-ah | four | 702 |
| Four, fourth | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| עָשָׂר | a-sar | teenth | 6240 |
| Ten, a tenth. Used only in numbers compounded with ten, i.e., four(teen), fif(teen) etc. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------|----------|
| יוֹם | yom | day | 3117 |
| The day, the primary signification appears to be the heat of the day. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| בֵּין | bein | between | 996 |
| between | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| הָעֶרְבִים | ha-ar-ba-yim | the even | 6153 |
| evening | | | |
| Root – To set, as the sun. to depart far away, to wander. Hence, to draw towards evening. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|--------------------|----------|
| יַעֲשׂוּ | ya-a-su | they shall keep it | 6213 |
| | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|-----------------------------|------------------------|------------|----------|
| אָתוּ | o-to | | 853 |
| No meaning, it is a pointer | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------------|----------|
| עַל־מִצּוֹת | al—ma-tzot | unleavened bread | 4682 |
| What is sweet, specially sweet, i.e., unfermented bread, such as is used at the Passover, opposed to leavened bread. An unleavened cake. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|--------------|----------|
| וּמַרְרִים | u-m'-ro-rim | bitter herbs | 4844 |
| bitter herbs | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| יֹאכְלֶהוּ | yokh-lu-hu | eat it | 398 |
| | | | |

TRANSLATION

58, To eat the flesh of the second Passover lamb with unleavened bread and bitter herbs; as it is said,

Numbers 9:11 The fourteenth day of the second month at even they shall keep it, *and eat it with unleavened bread and bitter herbs.*

בַּחֹדֶשׁ הַשֵּׁנִי בְּאַרְבָּעָה עָשָׂר יוֹם בֵּין הָעֶרְבִים יַעֲשֶׂה

ba-kho-desh ha-she-ni b'-ar-ba-ah a-sar yom bein ha-ar-ba-yim ya-a-su

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| בַּחֹדֶשׁ | ba-kho-desh | the month | 2320 |
| The new moon, the day of the new moon, the calends of a lunar month which was festival of the ancient Hebrews. A lunar month, beginning at the new moon. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------|----------|
| הַשֵּׁנִי | ha-she-ni | second | 8145 |
| Second, a second time, again. | | | |
| Root - sha-nah/8138 #1 - To repeat, to do the second time. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| בְּאַרְבָּעָה | b'-ar-ba-ah | four | 702 |
| Four, fourth | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| עָשָׂר | a-sar | teenth | 6240 |
| Ten, a tenth. Used only in numbers compounded with ten, i.e., four(teen), fif(teen) etc. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------|----------|
| יוֹם | yom | day | 3117 |
| The day, the primary signification appears to be the heat of the day. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| בֵּין | bein | between | 996 |
| between | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| הַעֲרֵבִים | ha-ar-ba-yim | the even | 6153 |

Evening

Root – To set, as the sun. to depart far away, to wander. Hence, to draw towards evening.

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|--------------------|----------|
| יִעֲשׂוּ | ya-a-su | they shall keep it | 6213 |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| אָתוּ | o-to | | 853 |

No meaning, it is a pointer

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|-------------------------|----------|
| עַל־מִצּוֹת | al—ma-tzot | unleavened bread | 4682 |

What is sweet, specially sweet, i.e., unfermented bread, such as is used at the Passover, opposed to leavened bread. An unleavened cake.

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|---------------------|----------|
| וּמֵרִירִים | u-m'-ro-rim | bitter herbs | 4844 |

bitter herbs

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|---------------|----------|
| יֹאכְלֵהוּ | yokh-lu-hu | eat it | 398 |

TRANSLATION

59. To blow the trumpets over the sacrifices, and in time of tribulation;

Numbers 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, **ye shall blow with the trumpets over your burnt offerings**, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם וּבְרֵאשֵׁי חֳדָשֵׁיכֶם וּתְקַעְתֶּם
 בַּחֲצֹצְרֹת עַל עֲלֹתֵיכֶם וְעַל זִבְחֵי שְׁלָמֵיכֶם וְהָיוּ לָכֶם
 לְזִכְרוֹן לְפָנַי אֱלֹהֵיכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם

u-v'-yom sim-khat-khem u-v'-mo-a-dei-khem u-v'-ra-sei khad-shei-khem u-t'-qa-tem
 ba-kha-tzotz-rot al o-lo-tei-kem v'-al ziv-khei shal-mei-khem v'-ha-yu la-khem
 l'-zi-ka-ron lip-nei e-lo-hei-khem a-ni YHVH e-lo-hei-khem

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|-----------------|----------|
| וּבְיוֹם | u-v'-yom | Also in the day | 3117 |
| The day, the primary signification appears to be the heat of the day. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------------|----------|
| שִׂמְחַתְכֶם | sim-khat-khem | of your gladness | 8057 |
| Root 8055 | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|-------------------------|----------|
| וּבְמוֹעֲדֵיכֶם | u-v'-mo-a-dei-khem | and in your solemn days | 4150 |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|-----------------------|----------|
| וּבְרֵאשֵׁי | u-v'-ra-sei | and in the beginnings | 7218 |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|----------------|----------|
| חַדְשֵׁיכֶם | khad-shei-khem | of your months | 2320 |
| The new moon, the day of the new moon, the calends of a lunar month which was festival of the ancient Hebrews. A lunar month, beginning at the new moon. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|----------------------|----------|
| וּתְקַעְתֶּם | u-t'-qa-tem | ye shall blow | 8628 |
| | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|--------------------------|----------|
| בְּחִצְצֹרֹת | ba-kha-tzotz-rot | with the trumpets | 2689 |
| A trumpet, so called from calling together. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|-------------|----------|
| עַל | al | over | 5921 |
| Upon, when anything is put on the upper part of another, so as to stand or lie upon it, or have it for its substratum. Motions (especially when rapid), unto or towards any place. This arises from the signification of rushing down upon anything, rushing being more swift and rapid when downwards, down upon anything, upon, to, towards. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|-----------------------------|----------|
| עֹלֹתֵיכֶם | o-lo-tei-kem | your burnt offerings | 5930 |
| What is laid on the altar, what is offered on the altar, specially a burnt offering, a sacrifice of which the whole was burned. | | | |
| Root – | | | |

0

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| וְעַל | v'-al | and over | 5921 |
| Upon, when anything is put on the upper part of another, so as to stand or lie upon it, or have it for its substratum. Motions (especially when rapid), unto or towards any place. This arises from the signification of rushing down upon anything, rushing being more swift and rapid when downwards, down upon anything, upon, to, towards. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| זִבְחֵי | ziv-khei | sacrifices | 2077 |
| | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|----------------------|----------|
| שְׁלֵמִים | shal-mei-khem | your peace offerings | 8002 |
| Retribution, remuneration, reward; hence thanksgiving. A Eucharistic sacrifice, offered in giving thanks. a sacrifice offered in praising God and giving thanks. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------------|----------|
| וְהָיָה | v'-ha-yu | that they may be | 1961 |
| To be, to exist, to become, to be made or done, to exist, to come to pass. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|----------------|----------|
| לְזָכוֹן | l'-zi-ka-ron | for a memorial | 2146 |
| Memory, remembrance. A memorial or memento (that which will cause to be remembered). A memorial sign. The celebration of any particular day. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| לְפָנַי | lip-nei | before | 6440 |
| Face | | | |
| From – The face, properly, the part turned towards anyone. To turn oneself in any direction. | | | |
| Root – To turn, to turn oneself, to turn to, or towards, hence – to behold, to turn the eyes to anything. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|------------------------|------------------------|------------|----------|
| אֱלֹהִים | e-lo-hei-khem | your God | 430 |
| God, plural of majesty | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| אֲנִי | a-ni | I am | 589 |
| Me, myself & I | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---------------------------------|------------------------|------------|----------|
| יְהוָה | YHVH | the LORD | 3068 |
| Yahveh, the proper name of God. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|------------------------|------------------------|------------|----------|
| אֱלֹהִים | e-lo-hei-khem | your God | 430 |
| God, plural of majesty | | | |

TRANSLATION

60. That all cattle sacrifices should be offered only from eight days old and upwards; as it is said,

Leviticus 22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; **and from the eighth day and thenceforth** it shall be accepted for an offering made by fire unto the LORD.

שׁוֹר אוֹ-כֶשֶׁב אוֹ-עֵז כִּי יוֹלֵד וְהָיָה שִׁבְעַת יָמִים תַּחַת אִמּוֹ
וּמִיּוֹם הַשְּׁמִינִי וְהִלָּאָה יִרְצָה לְקָרְבָן אִשָּׁה לַיהוָה

shor o—khe-sev o-etz ki yi-va-led v'-ha-yah shiv-at ya-mim ta-khat i-mo
u-mi-yom has-mi-ni va-hal-ah ye-ra-tzeh l'-qar-ban i-sheh l'-YHVH

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| שׁוֹר | shor | cattle | 7794 |
| An ox, so called from its strength and boldness. a bull. | | | |
| In Lev 22:27 , this word is used to mean, a calf. | | | |
| In Job 21:10 , this word is used to mean, a cow. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------|----------|
| אוֹ-כֶשֶׁב | o—khe-sev | or a sheep | 3775 |
| The letters where transposed. It should be, ke-ves which means, a lamb. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| אוֹ-עֵז | o-etz | or a goat | 5795 |
| A she-goat | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| כִּי | ki | | 3588 |
| if, for, because | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------------|----------|
| יוֹלֵד | yi-va-led | is brought forth | 3205 |
| | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------------|----------|
| וְהָיָה | v'-ha-yah | then it shall be | 1961 |
| To be, to exist, to become, to be made or done, to exist, to come to pass. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| שִׁבְעַת | shiv-at | seven | 7651 |
| Seven | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------|----------|
| יָמִים | ya-mim | days | 3117 |
| The day, the primary signification appears to be the heat of the day. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|------------|----------|
| תַּחַת | ta-khat | under | 8478 |
| The lower part, that which is below, beneath, under. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| אִמּוֹ | i-mo | dam | 517 |
| mother | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|------------------|----------|
| וּמִיּוֹם | u-mi-yom | and from the day | 3117 |
| The day, the primary signification appears to be the heat of the day. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| הַשְּׁמִינִי | has-mi-ni | eighth | 8066 |
| Eighth, octave | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|-----------------|----------|
| וְהָלַךְ | va-hal-ah | and thenceforth | 1973 |
| Distance, remoteness, far off, farther. Used of space and of time. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---|------------------------|----------------------|----------|
| יִרְצֶה | ye-ra-tzeh | it shall be accepted | 7521 |
| To be delighted with any person or thing, to delight in the appearance. Specially to receive graciously anyone bringing gifts. To delight in the association of anyone. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--|------------------------|----------------------|----------|
| לְקַרְבָּן | l'-qar-ban | for an offering made | 7133 |
| Oblation (the act of making an offering), a sacrifice, an offering, whether bloody or un-bloody. | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|--------------------|------------------------|------------|----------|
| אֵשׁ | i-sheh | fire | 801 |
| | | | |

| <i>Hebrew word</i> | <i>Transliteration</i> | <i>KJV</i> | <i>#</i> |
|---------------------------------|------------------------|---------------|----------|
| לַיהוָה | l'-YHVH | unto the LORD | 3068 |
| Yahveh, the proper name of God. | | | |

TRANSLATION